

The **BIG RED MARKET**

At Round Up

St. Thomas High School

4500 Memorial Dr Houston, TX 77007

March 1-2, 2025

Preview Shopping Night: Saturday, March 1, 5:00pm - 8:00pm

VENDOR SPECIFICATIONS

ALL ITEMS OFFERED FOR SALE must be of the highest quality- this means no flea market goods will be allowed. You must provide a full description on your application of all items you will be bringing. You will only be allowed to sell what is on your application. There will be only one vendor per company name, but you may elect to do a share-with, in which case a separate application for the co-exhibitor must be completed. Indicate on both applications that you are applying for a share-with. The 2025 Big Red Market Committee reserves the right to refuse any application. The Committee will be reviewing items at load-in. If you have anything objectionable, you will not be allowed to sell that item and there will be no refunds given. **Vendor initial** _____

THE APPLICATION PROCESS is as follows: Complete the Vendor Application and submit it, along with an initialed copy of this sheet, via email to hveech@att.net no later than **January 12, 2025 for Early Bird pricing or January 31, 2025 for regular pricing.** PAYMENT WILL BE ACCEPTED IN THE FORM OF CREDIT CARD and MUST be received by **Sunday, January 12, 2025 for early bird pricing or Friday, January 31, 2025 for regular pricing.** Please submit payment online via the St. Thomas High School website [HERE](#). Your payment will also include a donated item with a \$50 minimum value, to be used in future fundraising efforts. This item will be collected at CHECK IN. **Vendor initial** _____

VENDOR SPACES will be reserved on a first-come, first-served basis. No space is considered reserved until we receive your payment and signed agreement. Spaces will be assigned by the committee. Returning vendors will receive priority to have the same space as previous years if payment is received by the Early Bird January 5th deadline. **NO REFUNDS will be given for cancellations, natural disasters, pandemic, inclement weather or for no-shows.** **Vendor initial** _____

EXHIBIT SPACES will be inside the gym and you will have the use of 2 8' tables and 2 chairs per 10' x 10' booth space which are provided by STHS. You are more than welcome to bring additional tables and displays if they will fit in your assigned space. If you are selected for a booth with electricity (1 electrical plug) you will have to provide your own extension cord. Electrical power strips may NOT be used to increase the number of plugs available to any vendor. You will need to provide your own pegboard and/or display frame for wall space. No part of your display can be attached to the wall, nor can it extend beyond the space allotted to you. **Vendor initial** _____

AMENITIES will include Eagle Bucks for food and beverage and will be provided by St. Thomas for 2 people, per 10' x 10' booth space. The Market will be held indoors, in a climate controlled area. Additionally, restrooms are adjacent to the gym. There will be volunteers available at check-in to assist you in quickly and efficiently unloading your inventory. There will be volunteers to help you at load-out. Volunteers are available to stand in for vendors for breaks. **Vendor initial** _____

CHECK-IN for the Big Red Market will be staggered over two days and will begin at 3:30pm at the northwest entrance of the gym, Friday, 2/28/25; then again Saturday, 3/1/25, beginning at 9am. Check-in times will be assigned at the time your application is approved. At check in, you will be shown your reserved location. Merchandise can be set up immediately after check-in. All vendors must be set up and ready to sell by 5:00 pm Saturday, 3/1/25, and again Sunday, 3/2/25 at 11am. After unloading merchandise, exhibitors are to move their vehicles away from the building to allow other vendors to unload their merchandise. Vendor parking will be north of the campus in the adjacent Joplin Campus lot or in the on-campus parking garage. You will be provided a map indicating approved vendor parking areas. **Vendor initial** _____

LOAD OUT The Big Red Market will close promptly at 5:00 pm on Sunday, 3/2/25. Exhibitors are responsible for cleaning their space and must be completely vacated by 7:00 p.m. Please keep a copy of this form for your records. **Vendor initial** _____

THIS IS A NON-SMOKING CAMPUS. No smoking is allowed ANYWHERE on property. **Vendor initial** _____

PLEASE RETURN TO hveech@att.net